



# WEST BENGAL COMPREHENSIVE AREA DEVELOPMENT CORPORATION

(Under Panchayats and Rural Development Department, Government of West Bengal)

Mrittika Bhavan, Plot no-18/9, Block-DD, Sector-I, Salt Lake, Kolkata-700064

Phone: 03322377041/43/ FAX-033-22377473, email-hq.wbcadc@gmail.com.



Memo No. : 6524(Estt.)/000/050/01/04/2023/P-3/Part,

Date : 21 November 2025

## NOTICE

Walk-in-Interview will be held for the selection of candidates against different categories of posts for different WBCADC units within the state for engagement of officers on contractual basis for initial term of 01(one) year as per under mentioned table. Preferably Retired Officers (60+years) having requisite qualification and past working experience in the appropriate capacity as mentioned against each preferably within 62 years (as on 01.10.2025) of age should appear for the interview. Intended candidates are requested to appear before the selection committee on scheduled date and time at Mrittika Bhavan, 18/9, DD Block, Sector-I, Salt Lake, Kolkata - 700064 as mentioned below:-

Sl No.	Name of Post	No. of vacancy	Minimum Qualification / working experience	Date & Time of Walk-in-Interview
1	<b>Junior Technical Officer (Agriculture) :-</b> One post for each of the following Projects: <b>Bagnan, Berhampore, Ratua- II, Boinchi, Jhargram .</b> (Consolidated Pay: Rs. 33,000/-)	05	B. Sc (Agriculture) / B. Sc (Horticulture) <b>Working Experience:</b> Retired Officials not below the rank of ADO or equivalent in any Government / Semi Government Organisation / Corporation / Reputed Private Company.	03 /12/2025 at 12:00Noon
2	<b>Junior Technical Officer (Animal Husbandry) :-</b> One post for each of the following Projects: <b>Kalna-II, Siliguri-Naxalbari, Kaliyaganj, Goalpokhar-II, Balarampur, ( Coochbehar ).</b> (Consolidated Pay: Rs. 33,000/-)	05	Graduate in Veterinary Science / Animal Husbandry / IDD <b>Working Experience :</b> Retired Officials in any Government / Semi Government Organisation / Corporation/ Reputed Private Company.	03 /12/2025 at 02:00 P.M
3	<b>Junior Technical Officer(Fishery) :</b> - One post for each of the following Projects :- <b>Bagnan, Kaliyaganj, Ajodhya Hills.</b> (Consolidated Pay: Rs. 33,000/-)	03	Graduate in Fishery Science / B. Sc with Fisheries specialisation. <b>Working Experience:</b> Retired Officials not below the rank of District Fishery Officer or equivalent.	05/12/2025 at 12:00 Noon
4	<b>Supervisor (Agriculture)</b> to be engaged for any CADC unit as per requirement.	01	M.Sc. (Agriculture) in Plant Pathology, Skill in Computer application & Pest control and having past working experience at any Govt/ NGO.	05/12/2025 at 2:00 pm
5	<b>Accountant :-</b> One post for each of the following Projects : <b>Boinchi ,Kaliyaganj, Goalpokhar-II.</b> (Consolidated Pay: Rs. 28,000/-)	03	Graduate in B.Com,( Hons) preferred <b>Working Experience:</b> Retired Officials working as Accountant or equivalent in Government / Semi Government Organisation.	08/12/2025 at 01:00 P.M
6	<b>Cashier :-</b> One post for each of the following Projects: <b>Gaighata, KVK Sonamukhi , Balarampur, ( Coochbehar ).</b> (Consolidated Pay: Rs. 20,000/-)	03	Commerce Graduate. <b>Working Experience:</b> Retired Officials working as Cashier or equivalent in Government / Semi Government Organisation.	08/12/2025 at 02:00 P.M



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[www.wbcadc.com](http://www.wbcadc.com)



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Interested retired officers having requisite qualifications and working experience as noted above are requested to appear directly before the Interview Board and to report one hour before the scheduled time given above with an application in plain paper along with self attested copies of PPO and all testimonials in support of academic qualification and working experience. Interested candidates may submit their C.V with Photo & Contact Number to the E-mail :- [hq.wbcadc@gmail.com](mailto:hq.wbcadc@gmail.com) if not submitted in person.

For any information, the intending candidates may contact to the office (Mobile No. - 9088547220 ) during office hours.

  
**Administrative Secretary**  
**W.B.C.A.D.C.**

**Memo No. : 6524(Estt.)/1(8)/000/050/01/04/2023/P-3/Part,**

**Date : 21 November 2025**

Copy forwarded for information and necessary action to the:-

- 1) Addl. Secretary , WBCADC (HQ).
- 2) Dy. Secretary ,WBCADC(HQ)
- 3) Finance Manager,WBCADC(HQ)
- 4-5) Consultant (Animal Husbandry / Fisheries Cell) WBCADC (HQ).
- 6) Deputy Project Officer & Officer-In-Charge (Agriculture Cell) WBCADC (HQ).
- 7) Officer In-Charge (Engineering Section) WBCADC (HQ).
- 8) Office Superintendent (Establishment Section) WBCADC (HQ).
- 9) Accountant, WBCADC (HQ).
- 10) Guard File.

  
**Administrative Secretary**  
**W.B.C.A.D.C.**