WEST BENGAL COMPREHENSIVE AREA DEVELOPMENT CORPORATION [Under Panchayats and Rural Development Department, Government of West Bengal] Mrittika Bhavan, Plot No- 18/9, Block-DD, Sector-I, Salt Lake, Kolkata-700064

Phone: 03322377041/43/ FAX-033-22377473, email-hq.wbcadc@gmail.com.



No. 000/033/02/13/2023/01/12 (6

Dated: 11-05-2023

NOTICE INVITING QUOTATIONS

Sealed Quotations are hereby invited from the resourceful and benefited Government order suppliers/Co-operative Societies and stationers dealing in office stationery and having credential of supplying the same to the Government/Semi-Government Organisation for supply of following articles as on when required. The rate quoted against this NIQ will be remained in force for one year and the suppliers are liable to supply the articles for at least one year period.

| SI. No. | Description of items | Tentative requirement | Unit | Rate to be offered for per limit of items. |
|------------|--|--------------------------|---------|--|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Alpin, T Shape 100gm in each Box | 20 Boxes. | Вох | |
| 2. | Arch File, Large Size, Best quality. | 200 Pcs. | Pc. | |
| 3. | Bleaching Powder, 1Kg.Packet | 20 Packets | Packet | |
| 4. | Battery Pencil, Red Eveready | 36 Pcs. | Pc. | |
| 5. | Battery (AAA) Red Eveready | 36 Pcs | Pc. | |
| 6. | Battery 23A 12V Red Eveready | 12 Pcs. | Pc. | |
| 7. | Board Pin Box Plastic top | 36 Boxes | Box | |
| 8. | Basket (Dust bin), Medium Polythene | 36 pcs. | Pc. | |
| 9. | Bucket 16 lt. Polythene | 24 Pcs. | Pc. | |
| 10. | Plastic Board (for signature) | 6 pcs | Pc. | |
| 11. | Cello tape, 2" white | 36 Pcs | Pc. | |
| 12. | Cello tape 1" white | 24 Pcs. | Pc. | |
| 13. | Carbon Pencil, Koreas Shappere 210 x 330mm | 6 Boxes | Вох | |
| 14. | Correction pen [Eraz-Ex] white Koreas 7 ml. metal tip. | 60 Pcs. | Pc. | |
| 15. | Clip Metal 1 " | 36 Pcs. | Pc. | |
| 16. | Calculator (ORPAT), 12 digit. | 12 Pcs. | Pc. | |
| 17. | Candle, 6 pcs. in a packet | 6 Packets. | Packet. | |
| 18. | Cup & Saucer Borosil | 4 Sets | Set. | |

| | Duster Cloth 12' x 12' Best Quality Dot Pen 0.5 Blue. Use & through | 300 Pcs. | Pc. |
|-----|--|-------------|--------|
| - | - July ose & through | 200 Pcs. | Pc. |
| 22 | - Jack, ose & through | 100 Pcs. | Pc. |
| 23 | The rical, ose a till ough | 100 Pcs. | Pc. |
| 24 | - The Link Blue | 36 Pcs. | Pc. |
| 25 | THE CHIR DIACK. | 36 pcs. | Pc. |
| 26 | The state state of the state of | 24 Pcs. | Pc. |
| 27 | The pot cello blue | 24 Pcs. | Pc. |
| 28 | - Diac | 36 Pcs. | Pc. |
| | - Juck | 36 Pcs. | Pc. |
| 29 | - Green | 24 pcs | Pc. |
| 30 | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 2000 Pcs. | Pc. |
| 31. | The state of the s | 2000 Pcs. | Pc. |
| 32. | The string 14 x 10 Green | 2000 Pcs. | Pc. |
| 33. | - Pour a Horr-dust | 24 Pcs. | Pc. |
| 34. | | 24 Pcs | Pc. |
| 35. | (July Stick), 25 gills. | 60 Pcs. | Pc. |
| 36. | , (101 mit pad), 30/100 mi. | 12 Bottles | Bottle |
| 37. | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3 Sets | |
| 38. | - / polythere | 36 Pcs. | Set |
| 39. | Harpic, 1000 ML | 60 Pcs. | Pc. |
| 40. | Ink Stamp Pad 50 ML | 24 Bottles | Pc. |
| 41. | Jhata Flower for room clean | 24 Pcs. | Bottle |
| 42 | Knife Table, Paper etc. cutting | 36 Pcs. | Pc. |
| 43 | Lock with key, 5 liver medium | 12 Pcs. | Pc. |
| 44. | Mug (Plastic) 1 lt. Bathroom use | 12 Pcs. | Pc. |
| 45. | Naphtha Ball, 200 gm.(Bengal Chemical) | | Pc. |
| 46. | Odonil 48 gms. For bathroom purpose | 24 Boxes | Вох |
| 47. | Paper white , Large size | 36 Pcs. | Pc. |
| 48. | Paper Rolled, Large size | 2 Reams | Ream |
| 19. | Phenyl white cented | 2 Reams | Ream |
| 50, | Phore, Wooden Handle | 100 Bottles | Bottle |
| 51. | Punching Machine Double Hole, Kangaroo | 24 Pcs. | Pc. |
| | DP-480 | 36 Pcs. | Pc. |
| 2. | Punching Machine Single -Hole, Steel Kangaroo | 36 Pcs. | Pc. |
| 3. | Pen High Lighter Luxor Yellow | 36 Pcs | D |
| 4. | Pencil (Wood) DOMSx1 extra spar dark | 36 Pcs. | Pc. |
| 5. | Paper weight glass | 60 Pcs. | Pc. |
| 6. | Pen Marker Board use , Luxor 2.5 mm | 36 Pcs. | Pc. |
| | | SO PCS. | Pc. |

| 57 | 7. Pencil Shapner, DOMS | 26.5 | | |
|-----|---|--------------|-------------------|--|
| 58 | | 36 Pcs. | Pc. | |
| 59 | Room Freshener Power Packet, aer Godrej | 12 Pcs. | Pc. | |
| 60 | (3 backets each box) | 24 Boxes | Box | |
| 60 | Stapler Pin No. 10, Steel coated, 20 Box in a packet | 20 Boxes | Box | |
| 61. | Stapler Pin No. 24/6, Steel coated 10 Box in a packet | 10 Boxes | Box. | |
| 62. | | | BOX. | |
| 63. | | 3 Pcs. | Pc. | |
| 64. | Sealing Way (Gala) B | 24 Pcs. | Pc. | |
| | packet. | 6 Packets | Packet | |
| 65. | Sticker Paper, 3" x 3", 5 colour 76 x 76 mm | 100 Pcs. | | |
| 66. | Soap (Wall mini) (Hand wash) | 200 Pcs. | Pc. | |
| 67. | Soap Liquid, Dettol, 190 ML container | 36 Container | Pc. | |
| 68. | Soap Liquid, Dettol, 500 ML Pouch | | container | |
| 69. | Scale 12" Steel, Cross Steel. | 36 Pouches | Packet | |
| 70. | Stapler Machine No. 10, Kangaroo | 36 Pcs. | Pc. | |
| 71. | Stapler Machine H.P.45 | 36 Pcs. | Pc. | |
| 72. | Stapler Pin 23/12. Steel coated, 20 boxes in a | 12 Pcs. | Pc. | |
| 70 | Packet | 1 Packet | Packet | |
| 73. | Tag white (Large size) 100 pcs. bundle, Best | 100 P II | 1 3 5 5 5 5 5 5 5 | |
| 74. | quanty | 100 Bundles | Bundle | |
| 5. | Scissors, Paper cutting, 6" | 36 Pcs. | D | |
| | Towel Big size white, 90x1.80 cm. Bombay Dying | 36 Pcs. | Pc. | |
| 6. | Water Bottle, Milton 1 lt. | | Pc. | |
| 7. | Voucher Pad Dobit 9 G | 60 pcs. | Pc. | |
| 8. | Voucher Pad, Debit & Credit, as per sample | 60 pcs. | Pc. | |
| | Vim Powder, 1 kg. packet | 24 Packets | | |
| | Vim Bati, 500 gms. | 24 Pcs. | Packet | |
| | Coconut stick hind! | 36 Pcs. | Pc. | |

- b) The Quotations would be received by this Corporation up to 2.00 p.m. on or before 26.05.2023 and will be opened on the same day at 3.00 p.m. in presence of Quotationers, if any there.
- c) The rate should be inclusive all Taxes, Cess, package and Loading/unloading Including Carriage at Corporation office at Salt Lake. No. extra cost is admissible and supply is to be accepted strictly as per Specification and quality.
- d) Intended Quotationers may contact this office for details of specification within 4.00 p.m. up to 25.05.2023 in any working day.

- e) The Quotation may be delivered by post/by hand/by courier to the address given in the letter head mentioning the Memo No. of the NIQ in the sealed Envelope but no Quotation received after scheduled date & time will be entertained.
- f) The successful Quotationers may have to execute an agreement in requisite form of this Corporation.
- g) The payment against supply would be made through E.C.S. after necessary deduction, if any there any. One cancelled cheque along with Bank details should be submitted along with the bill after completion of supply.
- h) Undersigned reserves the right to accept/reject any or all Quotations as well as distribute the work order between two or more successful Quotations without assigning any reason thereof.

Administrative Secretary W.B.C.A.D.C.

Memo No. 000/033/02/13/2023/01/12/16/1(8)

Dated: 11-05-2013

Copy forwarded for information with a request to display the NIQ in the Notice Board.

- Joint Secretary to the Government of West Bengal, P&RD Department.
- 2. In-Charge, Accounts Section, WBCADC
- 3. Convener, Tender Committee, WBCADC.
- 4. Post Master, Salt Lake Post Office.
- 5. Branch Manager, Bandhan Bank, Salt Lake.
- 6. Storekeeper, WBCADC
- 7. Abhishek Mondal, AFA for hoisting the NIQ in website.
- 8. Notice Board of WBCADC.

Administrative Secretary

W.B.C.A.D.C.