



WEST BENGAL COMPREHENSIVE AREA DEVELOPMENT CORPORATION

(Under Panchayats and Rural Development Department, Government of West Bengal)

Mrittika Bhavan, Plot no-18/9, Block-DD, Sector-I, Salt Lake, Kolkata-700064

Phone: 03322377041/43/ FAX-033-22377473, email-hq.wbcadc@gmail.com.

www.wbcadc.com  @hqwbcadc  @Thecadhq



Memo No. - 4032(Estt)/000/050/01/04/2023/P-3

Date- 10/09/2024

NOTICE

Interested retired Government / Semi Government Organisation / Reputed Private Company officials with experience of working as Accountant / Junior Accountant or equivalent in Government / Semi Government Organisation / Reputed Private Companies are requested to appear before the selection committee **on 23/09/2024 at Venue: - Mrittika Bhavan, 18/9, DD Block, Sector-I, Salt Lake, Kolkata - 7000064** for the engagement of 01 (one) Accountant for each of the WBCADC projects as noted hereunder on contractual basis for 04 (four) Projects and 01 (one) Junior Accountant for WBCADC Head Quarter at Mrittika Bhavan.

| SI No. | Name of the Project | Address |
|--------|---------------------|---|
| 1 | Ratua-II Project | P.O-Sambalpur (TAL), Dist- Malda, Pin- 732 102 |
| 2 | Berhampore Project | Vill-Bhakuri, P.O-Chaltia, Dist- Murshidabad, Pin-742 407 |
| 3 | Ranaghat-II Project | P.O-Arangahta, Dist-Nadia, Pin-741 501 |
| 4 | Balarampur Project | P.O-Balierhat, Dist-Coochbehar, Pin-736 132 |
| 5 | Head Quarter | Mrittika Bhavan, Plot no-18/9, Block-DD, Sector-I, Salt Lake, Kolkata-700 064 |

Interested retired officials having past working experience as aforesaid in any Government / Semi Government Organisation / Reputed Private Companies are requested to appear before the **Interview Board** constituted for the said **Walk-in-Interview** with an application along with self attested copy of PPO, testimonials in support of age, academic qualification and working experience by **11.30 AM** on the scheduled date and venue.

Eligibility criteria are as under:-

- **Age (as on 31/08/2024):** From 60+ years to 63 years.
- **Academic Qualification:** B.Com (Hons.) from recognised University.
- **Working Experience:** Experience of working as Accountant / Junior Accountant or equivalent in Government / Semi Government Organisation / Reputed Private Company.

Sd/-

**Administrative Secretary
W.B.C.A.D.C.**